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| **Membership Committee** |  |  |  |
| **Name** | **Company** | **Phone** | **Email** |
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| **Spring/Fall Golf Committee** |  |  |  |
| **Name** | **Company** | **Phone** | **Email** |
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| **Holiday Gala Committee** |  |  |  |
| **Name** | **Company** | **Phone** | **Email** |
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| **Safety Committee** |  |  |  |
| **Name** | **Company** | **Phone** | **Email** |
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| **Scholarship Committee** |  |  |  |
| **Name** | **Company** | **Phone** | **Email** |
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| **Young Leaders Committee** |  |  |  |
| **Name** | **Company** | **Phone** | **Email** |
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\*you may also email your information to srogers@hruhca.com

2018 COMMITTEE SIGN UP SHEET